

Docket No.: I0168-708219

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Anil D. Jha *et al.*  
Serial No: 10/712,166  
Confirmation No: 8211  
Filed: November 13, 2003  
For: WATER TREATMENT SYSTEM AND METHOD  
  
Examiner: Arun S. Phasge  
Art Unit: 1795

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CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8(a)

The undersigned hereby certifies that this document is being electronically filed in accordance with § 1.6(a)(4), on the 12<sup>th</sup> day of September 2008.

/elias domingo/  
Elias Domingo

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Commissioner for Patents

**RESPONSE**

Sir:

In response to the Office Action mailed June 16, 2008, please amend the above-identified application as follows. Changes to the Claims are shown by strike through or enclosure in double brackets for deleted matter and underlining for added matter.

**Amendments to the Drawings** are noted at page 2 of this paper.

**Amendments to the Claims** are reflected in the Listing of Claims, which begins on page 3 of this paper.

**Remarks** begin on page 13 of this paper.